



Boonville Baptist Church

201 Baptist Church Road

Boonville, NC 27011

Love God, Serve Others,
Show Grace, Share Generously

Pastor: John Brown

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THE REMINDER

Volume 50 May 5, 2021

No. 9

Message from the Pastor's Desk

I had the opportunity of visiting “Mama Kate”, as Katena Morrison is affectionately called, today (5/5/21) at Yadkin Nursing Care Center along with her son, Brady. She said to tell everyone that she loves you and misses seeing you. Below is a snapshot I was able to take of her.



Support Staff

Dana Blankley—Director of Children & Youth—dana.blankley@bbc27011.org

Kelsi Jester—Music Director—kelsi.jester@bbc27011.org

Tonya Allison—Organist—tonya.allison@bbc27011.org

Beth Angell—Pianist—beth.angell@bbc27011.org

Dorothy Hutchens—Church Financial & Administrative Assistant—bbc.secretary@bbc27011.org

Because of circumstances, we were not able to do any type of send off for Dana. Dana has done a wonderful job for our church. The deacons would like to offer you an opportunity to show your appreciation to Dana. We will be taking an Appreciation Offering for him the next two Sundays—May 9 and May 16. Please mark your envelope for Dana and drop in one of the offering boxes.

Thank you. The Deacons

Congratulations, Graduates

We will be recognizing those associated with our church who are graduating from either Middle School, High School or College during our worship service on Sunday, May 16. These include

Autumn Wooten, daughter of Alec & Sonya Wooten, from East Wilkes Middle School

Annabelle Shore, granddaughter of David & Cathy Shore, from Yadkin Early College

Rebekah Blankley, wife of Dana Blankley, from Appalachian State University

The final session of *Unfiltered Jesus* will be at 7:00 PM on Monday, May 10, in the fellowship hall. If you have not be able to attend these sessions, you can still view the videos by logging in (or setting up your log-in) with RightNow Media at this address—

<https://www.rightnowmedia.org/Account/Invite/boonvillebc>.

Once you are set up with RightNow Media, you will have access to a large number of studies. Some of the studies are books of the Bible, studies on finance, marriage, dating, etc. There are also studies geared specifically for children, youth, women and men. The videos can range from a couple of minutes to 35 or 40 minutes long.

There is no cost to you. The cost is covered by the church.

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| Weekly Average Budget Receipts—52 weeks ending 3/15/20 | \$4,543.17 |
| Weekly Average Budget Receipts—3/16/20 thru 5/2/21 (59 weeks) | \$4,922.46 |
| Weekly Average Building Fund Receipts—52 weeks ending 3/15/20 | \$1,733.42 |
| Weekly Average Building Fund Receipts—3/16/20 thru 5/2/21 (59 weeks) | \$1,441.44 |

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|----------|-------------|----------|------------|---------------|------------|
| April 25 | No SS—virus | Offering | \$3,980.00 | Building Fund | \$ 315.00 |
| May 2 | No SS—virus | Offering | \$5,963.85 | Building Fund | \$1,360.00 |

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| May 9 | Deacon: | Tommy Sebastian |
| May 16 | Deacon: | David Shore |

History Behind Mother's Day

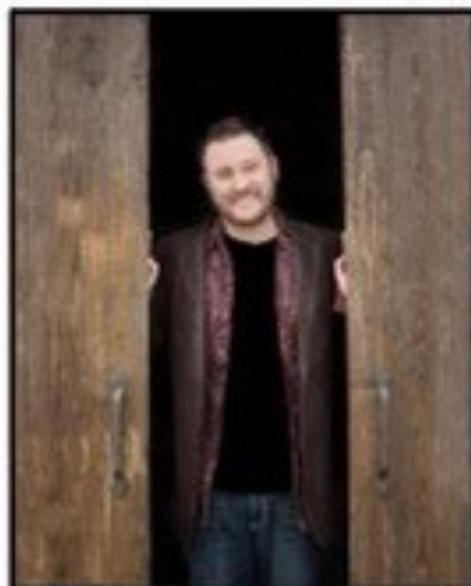
The modern holiday of Mother's Day was first celebrated in 1908, when Anna Jarvis held a memorial for her mother at St Andrew's Methodist Church in Grafton, West Virginia. St Andrew's Methodist Church now holds the International Mother's Day Shrine. Her campaign to make Mother's Day a recognized holiday in the United States began in 1905, the year her mother, Ann Reeves Jarvis, died. Ann Jarvis had been a peace activist who cared for wounded soldiers on both sides of the American Civil War, and created Mother's Day Work Clubs to address public health issues. Anna Jarvis wanted to honor her mother by continuing the work she started and to set aside a day to honor all mothers because she believed a mother is "the person who has done more for you than anyone in the world".

In 1908, the U.S. Congress rejected a proposal to make Mother's Day an official holiday, joking that they would also have to proclaim a "Mother-in-law's Day". However, owing to the efforts of Anna Jarvis, by 1911 all U.S. states observed the holiday, with some of them officially recognizing Mother's Day as a local holiday (the first being West Virginia, Jarvis' home state, in 1910). In 1914, Woodrow Wilson signed a proclamation designating Mother's Day, held on the second Sunday in May, as a national holiday to honor mothers.

Although Jarvis was successful in founding Mother's Day, she became resentful of the commercialization of the holiday. By the early 1920s, Hallmark Cards and other companies had started selling Mother's Day cards. Jarvis believed that the companies had misinterpreted and exploited the idea of Mother's Day, and that the emphasis of the holiday was on sentiment, not profit. As a result, she organized boycotts of Mother's Day, and threatened to issue lawsuits against the companies involved. Jarvis argued that people should appreciate and honor their mothers through handwritten letters expressing their love and gratitude, instead of buying gifts and pre-made cards. Jarvis protested at a candy makers' convention in Philadelphia in 1923, and at a meeting of American War Mothers in 1925. By this time, carnations had become associated with Mother's Day, and the selling of carnations by the American War Mothers to raise money angered Jarvis, who was arrested for disturbing the peace.

Copied from wikipedia.org

PERFORMING LIVE



SHELLEM CLINE

May 16, 6:00pm

Forbush High School Stadium

Come join us outdoors for worship!

5:00pm Free Hot Dogs & Chips

FREE Admission • All Are Welcome

A Love Offering Will Be Received

****Please RSVP by May 12: fbc@yadtel.net**

• Please Practice COVID-19 Safety •

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BAPTIST CHURCH